GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the period of liquidation of the Kothapeta & Ravulapalem Mandal Teachers Cooperative Society Limited, Kothapeta (under liquidation), Dr.Ambedkhar Konaseema District, Amalapuram for a further period of one (1) year from 05.09.2025 to 04.09.2026, duly exempting the society from the provisions under Section 69-A, by invoking the powers vested under Section 123 of the APCS Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

**G.O.RT.No. 847** **Dated: 26-09-2025**

Read the following:-

1. Proceedings Lr Rc No.1246/2021-F, dated.05.09.2022 of the Deputy Registrar, Amalapuram.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, File No: AGC06-26022/7/2025/Liq,Date:12.09.2025.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the period of liquidation of the Kothapeta & Ravulapalem Mandal Teachers Cooperative Society Limited, Kothapeta (under liquidation), Dr.Ambedkhar Konaseema District, Amalapuram for a further period of one (1) year from 05.09.2025 to 04.09.2026, duly exempting the society from the provisions under Section 69-A, by invoking the powers vested under Section 123 of the Andhra Pradesh Cooperative Societies Act,1964, so as to enable the liquidator to complete the process of Liquidation.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
EX-OFFICIO SPECIAL CHIEF SECRETARY TO GOVT.

To
The Commissioner for Cooperation & Registrar of Cooperative
Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
The P.S. to Hon'ble Minister for Agriculture & Cooperation.
The P.S. to Ex-Officio Special Chief Secretary to Govt., A & C.Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER